

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	H S HIGH SCHOOL, ABOHAR ROAD, MUKTSAR
2	AFFILIATION NO.(IF APPLICABLE)	1630707
3	SCHOOL CODE (IF APPLICABLE)	20688
4	COMPLETE ADDRESS WITH PIN CODE	ABOHAR ROAD, SRI MUKTSAR SAHIB, SRI MUKTSAR SAHIB, PUNJAB - 152026
5	PRINCIPAL NAME	RITA SHARMA
6	PRINCIPAL QUALIFICATION	M.A, M.Phil, B.Ed
7	SCHOOL EMAIL ID	hshighschool@hotmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9256814988

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.hshighschool.org/pages/Affiliation%20Letter.pdf">https://www.hshighschool.org/pages/Affiliation%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.hshighschool.org/pages/SOCIETY_REGISTRATION.pdf">https://www.hshighschool.org/pages/SOCIETY_REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.hshighschool.org/pages/NOC%20Punjab%20State%20Education.pdf">https://www.hshighschool.org/pages/NOC%20Punjab%20State%20Education.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.hshighschool.org/pages/RTE%20RECOGNITION.pdf">https://www.hshighschool.org/pages/RTE%20RECOGNITION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.hshighschool.org/pages/Building%20Safety%20Certificate.pdf">https://www.hshighschool.org/pages/Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.hshighschool.org/pages/FIRE%20SAFETY%20CERTIFICATE%202024-25.pdf">https://www.hshighschool.org/pages/FIRE%20SAFETY%20CERTIFICATE%202024-25.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.hshighschool.org/pages/SELF%20DECLARATION.pdf">https://www.hshighschool.org/pages/SELF%20DECLARATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.hshighschool.org/pages/Drinking%20Water%20&amp;%20Testing.pdf">https://www.hshighschool.org/pages/Drinking%20Water%20&amp;%20Testing.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.hshighschool.org/pages/Fee%20Structure%202024-25.pdf">https://www.hshighschool.org/pages/Fee%20Structure%202024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.hshighschool.org/pages/Academic%20Calendar%202024-25.pdf">https://www.hshighschool.org/pages/Academic%20Calendar%202024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.hshighschool.org/pages/School%20Managing%20Committee%20SMC.pdf">https://www.hshighschool.org/pages/School%20Managing%20Committee%20SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.hshighschool.org/pages/School%20Managing%20Committee%20SMC.pdf">https://www.hshighschool.org/pages/School%20Managing%20Committee%20SMC.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.hshighschool.org/pages/CBSE%20Board%20Result.pdf">https://www.hshighschool.org/pages/CBSE%20Board%20Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RITA SHARMA
2	TOTAL NO. OF TEACHERS	32
	PGT	2
	TGT	14
	PRT	16
3	TEACHERS SECTION RATIO	1.30
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	75	75	100	Excellent

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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	STUDENTS	PASSED		
1				

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21084
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	41 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 679
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=OMfZ8GgCRZM">https://www.youtube.com/watch?v=OMfZ8GgCRZM</a>